

PROPERTY LOCATED AT: 1107 Hill Road, Clinton, ME 04927**PROPERTY DISCLOSURE**

Under Maine Law, certain information must be made available to buyers prior to or during preparation of an offer. This statement has been prepared to assist prospective buyers in evaluating this property. This disclosure is not a warranty of the condition of the property and is not part of any contract between Seller and any Buyer. Seller authorizes the disclosure of the information in this statement to real estate licensees and to prospective buyers of this property. The Seller agrees to provide prompt notice of any changes in the information and this form will be appropriately changed with an amendment date. Inspections are highly recommended.

DO NOT LEAVE ANY QUESTIONS BLANK. STRIKE, WRITE N/A OR UNKNOWN IF NEEDED.

SECTION I - WATER SUPPLY

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Seasonal N/A ☐ Unknown
☒ Drilled ☐ Dug ☐ Other N/A

MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water system?

Pump (if any): ☐ N/A ☐ Yes ☒ No ☐ Unknown
 Quantity: ☐ Yes ☒ No ☐ Unknown
 Quality: ☐ Yes ☒ No ☐ Unknown

If Yes to any question, please explain in the comment section below or with attachment.

WATER TEST: Have you had the water tested? ☐ Yes ☒ No
~~If Yes, Date of most recent test: Are test results available? ☐ Yes ☐ No~~
 To your knowledge, have any test results ever been reported as unsatisfactory or satisfactory with notation? ☐ Yes ☒ No
~~If Yes, are test results available? ☐ Yes ☐ No~~
~~What steps were taken to remedy the problem?~~

IF PRIVATE: (Strike Section if Not Applicable):

INSTALLATION: Location: Right side of house near power meter.

Installed by: Weeks & Sons Drilling - Oakland- 207-465-3753

Date of Installation: +/-2021

USE: Number of persons currently using system: None

Does system supply water for more than one household? ☐ Yes ☒ No ☐ Unknown

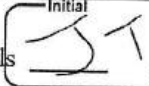
Comments: House is currently vacant.

Source of Section I information: Seller

Buyer Initials _____

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Initial


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SECTION II - WASTE WATER DISPOSAL

TYPE OF SYSTEM: ☐ Public ☒ Private ☐ Quasi-Public N/A ☐ Unknown

IF PUBLIC OR QUASI-PUBLIC (Strike Section if Not Applicable):

~~Have you had the sewer line inspected?~~ ☐ Yes ☐ No

~~If Yes, what results:~~

~~Have you experienced any problems such as line or other malfunctions?~~ ☐ Yes ☐ No

~~What steps were taken to remedy the problem?~~

IF PRIVATE (Strike Section if Not Applicable):

Tank: ☒ Septic Tank ☐ Holding Tank ☐ Cesspool ☐ Other: N/A

Tank Size: ☐ 500 Gallon ☒ 1000 Gallon ☐ Unknown ☐ Other: N/A

Tank Type: ☒ Concrete ☐ Metal ☐ Unknown ☐ Other: N/A

Location: Behind house OR ☐ Unknown

Date installed: +/-2021 Date last pumped: N/A Name of pumping company: N/A

Have you experienced any malfunctions? ☐ Yes ☒ No

~~If Yes, give the date and describe the problem:~~

Date of last servicing of tank: N/A Name of company servicing tank: N/A

Leach Field: ☒ Yes ☐ No ☐ Unknown

If Yes, Location: Behind house

Date of installation of leach field: +/-2021 Installed by: Unknown

Date of last servicing of leach field: 09/23/2025 Company servicing leach field: N/A

Have you experienced any malfunctions? ☐ Yes ☒ No

~~If Yes, give the date and describe the problem and what steps were taken to remedy:~~

Do you have records of the design indicating the # of bedrooms the system was designed for? ☒ Yes ☐ No

If Yes, are they available? ☒ Yes ☐ No

Is System located in a Shoreland Zone? ☐ Yes ☒ No ☐ Unknown

Comments: HHE is for a 3 bedroom home.

Source of Section II information: Seller and HHE-200

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SECTION III - HEATING SYSTEM(S)/HEATING SOURCE(S)

Heating System(s) or Source(s)	SYSTEM 1	SYSTEM 2	SYSTEM 3	SYSTEM 4
TYPE(S) of System	FHA			
Age of system(s) or source(s)	+/- 2022			
TYPE(S) of Fuel	Oil			
Annual consumption per system or source (i.e., gallons, kilowatt hours, cords)	+225 g/yr			
Name of company that services system(s) or source(s)	AFC/Houle's			
Date of most recent service call	+/- 2024- cleaning			
Malfunctions per system(s) or source(s) within past 2 years	None known			
Other pertinent information	Miller furnace- in closet			

Are there fuel supply lines? ☒ Yes ☐ No ☐ Unknown

Are any buried? ☐ Yes ☒ No ☐ Unknown

Are all sleeved? ☒ Yes ☐ No ☐ Unknown

Chimney(s): ☒ Yes ☐ No

If Yes, are they lined: ☒ Yes ☐ No ☐ Unknown

Is more than one heat source vented through one flue? ☐ Yes ☒ No ☐ Unknown

Had a chimney fire: ☐ Yes ☒ No ☐ Unknown

Has chimney(s) been inspected? ☒ Yes ☐ No ☐ Unknown

If Yes, date: +/- 2022

Date chimney(s) last cleaned: N/A

Direct/Power Vent(s): ☐ Yes ☒ No ☐ Unknown

~~Has vent(s) been inspected? ☐ Yes ☐ No ☐ Unknown~~

~~If Yes, date: _____~~

Comments: N/A

Source of Section III information: Seller

SECTION IV - HAZARDOUS MATERIAL

The licensee is disclosing that the Seller is making representations contained herein.

A. UNDERGROUND STORAGE TANKS - Are there now, or have there ever been, any underground storage tanks on the property? ☐ Yes ☒ No ☐ Unknown

~~If Yes, are tanks in current use? ☐ Yes ☐ No ☐ Unknown~~

~~If no longer in use, how long have they been out of service? _____~~

~~If tanks are no longer in use, have tanks been abandoned according to DEP? ☐ Yes ☐ No ☐ Unknown~~

~~Are tanks registered with DEP? ☐ Yes ☐ No ☐ Unknown~~

~~Age of tank(s): _____ Size of tank(s): _____~~

~~Location: _____~~

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~~What materials are, or were, stored in the tank(s)?~~

~~Have you experienced any problems such as leakage? ☐ Yes ☐ No ☐ Unknown~~

Comments: None known

Source of information: Seller

B. ASBESTOS - Is there now or has there been asbestos:

As insulation on the heating system pipes or duct work? ☐ Yes ☒ No ☐ Unknown

In the ceilings? ☐ Yes ☒ No ☐ Unknown

In the siding? ☐ Yes ☒ No ☐ Unknown

In the roofing shingles? ☐ Yes ☒ No ☐ Unknown

In flooring tiles? ☐ Yes ☒ No ☐ Unknown

Other: ☐ Yes ☐ No ☐ Unknown

Comments: None known; built in 2022

Source of information: Seller

C. RADON/AIR - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: _____ By: _____

Results: _____

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ Unknown~~

~~Are test results available? ☐ Yes ☐ No~~

Results/Comments: None known

Source of information: Seller

D. RADON/WATER - Current or previously existing:

Has the property been tested? ☐ Yes ☒ No ☐ Unknown

If Yes: Date: _____ By: _____

Results: _____

~~If applicable, what remedial steps were taken?~~

~~Has the property been tested since remedial steps? ☐ Yes ☐ No ☐ Unknown~~

~~Are test results available? ☐ Yes ☐ No~~

Results/Comments: None known

Source of information: Seller

E. METHAMPHETAMINE - Current or previously existing:

☐ Yes ☒ No ☐ Unknown

Comments: _____

Source of information: Seller

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F. LEAD-BASED PAINT/PAINT HAZARDS - (Note: Lead-based paint is most commonly found in homes constructed prior to 1978)

Is there now or has there ever been lead-based paint and/or lead-based paint hazards on the property?
 Yes ☒ No ☐ Unknown ☐ Unknown (but possible due to age)

If Yes, describe location and basis for determination: _____

Do you know of any records/reports pertaining to such lead-based paint/lead-based paint hazards: ☐ Yes ☒ No

If Yes, describe: _____

Are you aware of any cracking, peeling or flaking paint? ☐ Yes ☒ No

Comments: None known

Source of information: Seller

G. OTHER HAZARDOUS MATERIALS - Current or previously existing:

TOXIC MATERIAL: ☐ Yes ☐ No ☒ Unknown

LAND FILL: ☐ Yes ☐ No ☒ Unknown

RADIOACTIVE MATERIAL: ☐ Yes ☐ No ☒ Unknown

Other: None known

Source of information: Seller

Buyers are encouraged to seek information from professionals regarding any specific issue or concern.

SECTION V - ACCESS TO THE PROPERTY

Is the property subject to or have the benefit of any encroachments, easements, rights-of-way, leases, rights of first refusal, life estates, private ways, trails, homeowner associations (including condominiums and PUD's) or restrictive covenants? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Source of information: Seller and deed

Is access by means of a way owned and maintained by the State, a county, or a municipality over which the public has a right to pass? ☒ Yes ☐ No ☐ Unknown

If No, who is responsible for maintenance? _____

Road Association Name (if known): _____

Source of information: _____

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SECTION VI – FLOOD HAZARD

For the purposes of this section, Maine law defines "flood" as follows:

- (1) A general and temporary condition of partial or complete inundation of normally dry areas from: (a) The overflow of inland or tidal waters; or (b) The unusual and rapid accumulation or runoff of surface waters from any source; or
- (2) The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm or by an unanticipated force of nature, such as a flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event that results in flooding as described in subparagraph (1), division (a).

For purposes of this section, Maine law defines "area of special flood hazard" as land in a floodplain having 1% or greater chance of flooding in any given year, as identified in the effective federal flood insurance study and corresponding flood insurance rate maps.

During the time the seller has owned the property:

Have any flood events affected the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Have any flood events affected a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has any flood-related damage to a structure occurred on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Has there been any flood insurance claims filed for a structure on the property? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the dates of each claim: _____

Has there been any past disaster-related aid provided related to the property or a structure on the property from federal, state or local sources for purposes of flood recovery? ☐ Yes ☒ No ☐ Unknown

If Yes, indicate the date of each payment: _____

Is the property currently located wholly or partially within an area of special flood hazard mapped on the effective flood insurance rate map issued by the Federal Emergency Management Agency on or after March 4, 2002? ☐ Yes ☒ No ☐ Unknown

If yes, what is the federally designated flood zone for the property indicated on that flood insurance rate map? _____

Relevant Panel Number: _____ Year: _____ (Attach a copy)

Comments: None known

Source of Section VI information: Seller and FEMA

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SECTION VII - GENERAL INFORMATION

Are there any tax exemptions or reductions for this property for any reason including but not limited to: Tree Growth, Open Space and Farmland, Veteran's, Homestead Exemption, Blind, Working Waterfront?.....
☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Is a Forest Management and Harvest Plan available?..... ☐ Yes ☒ No ☐ Unknown

Are there any actual or alleged violations of a shoreland zoning ordinance including those that are imposed by the state or municipality? ☐ Yes ☒ No ☐ Unknown

If Yes, explain: _____

Equipment leased or not owned (including but not limited to, propane tank, hot water heater, satellite dish, water filtration system, photovoltaics, wind turbines): Type: N/A

Year Principal Structure Built: +/- 2022 What year did Seller acquire property? +/-2021

Roof: Year Shingles/Other Installed: +/-2022

Water, moisture or leakage: None known

Comments: N/A

Foundation/Basement:

Is there a Sump Pump? ☐ Yes ☒ No ☐ Unknown

Water, moisture or leakage since you owned the property: ☐ Yes ☒ No ☐ Unknown

Prior water, moisture or leakage? ☐ Yes ☒ No ☐ Unknown

Comments: None known- property is on concrete pad

Mold: Has the property ever been tested for mold? ☐ Yes ☒ No ☐ Unknown

If Yes, are test results available? ☐ Yes ☐ No

Comments: None known

Electrical: ☐ Fuses ☒ Circuit Breaker ☐ Other: N/A ☐ Unknown

Comments: Panel is in primary bedroom- Main breaker and meter is on the pole near driveway- 100AMP

Has all or a portion of the property been surveyed? ☐ Yes ☒ No ☐ Unknown

If Yes, is the survey available? ☐ Yes ☐ No ☐ Unknown

Manufactured Housing - Is the residence a:

Mobile Home ☒ Yes ☐ No ☐ Unknown

Modular ☐ Yes ☒ No ☐ Unknown

Known defects or hazardous materials caused by insect or animal infestation inside or on the residential structure ☐ Yes ☒ No ☐ Unknown

Comments: None known

KNOWN MATERIAL DEFECTS about Physical Condition and/or value of Property, including those that may have an adverse impact on health/safety: None known

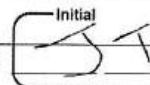
Comments: N/A

Source of Section VII information: Seller

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Initial


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SECTION VIII - ADDITIONAL INFORMATION

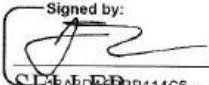
Home was purchased from Bogs Homes in Warren, Maine. Home has updated insulated skirting. She was built in +/- 2022.

ATTACHMENTS EXPLAINING CURRENT PROBLEMS, PAST REPAIRS OR ADDITIONAL INFORMATION IN ANY SECTION IN DISCLOSURE: ☐ Yes ☒ No

Seller shall be responsible and liable for any failure to provide known information regarding known material defects to the Buyer.

Neither Seller nor any Broker makes any representations as to the applicability of, or compliance with, any codes of any sort, whether state, municipal, federal or any other, including but not limited to fire, life safety, building, electrical or plumbing.

As Sellers, we have provided the above information and represent that all information is correct. To the best of our knowledge, all systems and equipment, unless otherwise noted on this form, are in operational condition.

Signed by:

 SELLER
James Turner

9/23/2025

DATE

SELLER

DATE

SELLER

DATE

SELLER

DATE

I/We have read and received a copy of this disclosure, the arsenic in wood fact sheet, the arsenic in water brochure, and understand that I/we should seek information from qualified professionals if I/we have questions or concerns.

BUYER

DATE

BUYER

DATE

BUYER

DATE

BUYER

DATE





OPR BK 14084 PGS 62 - 63 07/12/2021 10:23:57 AM
INSTR # 2021018855 # OF PAGES 2
ATTEST: BEVERLY BUSTIN-HATHEWAY
REGISTER OF DEEDS KENNEBEC COUNTY, ME

TRANSFER TAX PAID

QUITCLAIM DEED
Without Covenant

KNOW ALL MEN BY THESE PRESENTS, THAT, I, AMBROSE G. MCCARTHY, JR. of Skowhegan, County of Somerset and State of Maine, whose mailing address is 228 North Avenue, Skowhegan, Maine 04976

In consideration of One Dollar and Other Valuable Considerations

Paid by **JAMES TURNER** of Canaan, County of Somerset and State of Maine, whose mailing address is 16 Dickey Road, Canaan, Maine 04924

The receipt whereof is hereby acknowledged, I do hereby remise, release, bargain, sell and convey, and forever quitclaim, unto the said **JAMES TURNER**, his heirs and assigns forever

A certain property with improvements, located in the Municipality of **Clinton**, Kennebec County, State of Maine, identified as follows to wit:

Land located at **1107 Hill Road, Map 013, Lot 002** on the tax maps of the Municipality of Clinton, prepared by John E. O'Donnell & Associates, Auburn, Maine dated January 2020, on file in the Office of the Assessor at Clinton Town Office, 27 Baker Street, Clinton, Maine.

The Town of Clinton acquired its interest in said property through automatic foreclosure of tax liens for tax year 2018 as recorded in the Kennebec County Registry of Deeds on July 30, 2018 in **Book 12129, Page 35; Book 12756, Page 110 and Book 13172, Page 95.**

Being all and the same premises conveyed by the Inhabitants of the Municipality of Clinton to Ambrose G. McCarthy, Jr. as described in a Municipal Quitclaim Deed without Covenants dated April 13, 2021 and to be recorded in the Kennebec County Registry of Deeds simultaneously herewith.

To have and to hold the same, together with all the privileges and appurtenances thereunto belonging, to the said **JAMES TURNER**, his heirs and assigns forever.

WITNESS my hand and seal this ^{7th} day of July, 2021.

Signed, Sealed and Delivered
In Presence of

Rebecca Cayford

Robert A. Gifford

Ambrose G. McCarthy, Jr.
Ambrose G. McCarthy, Jr.

State of Maine
Somerset, ss

July 7, 2021

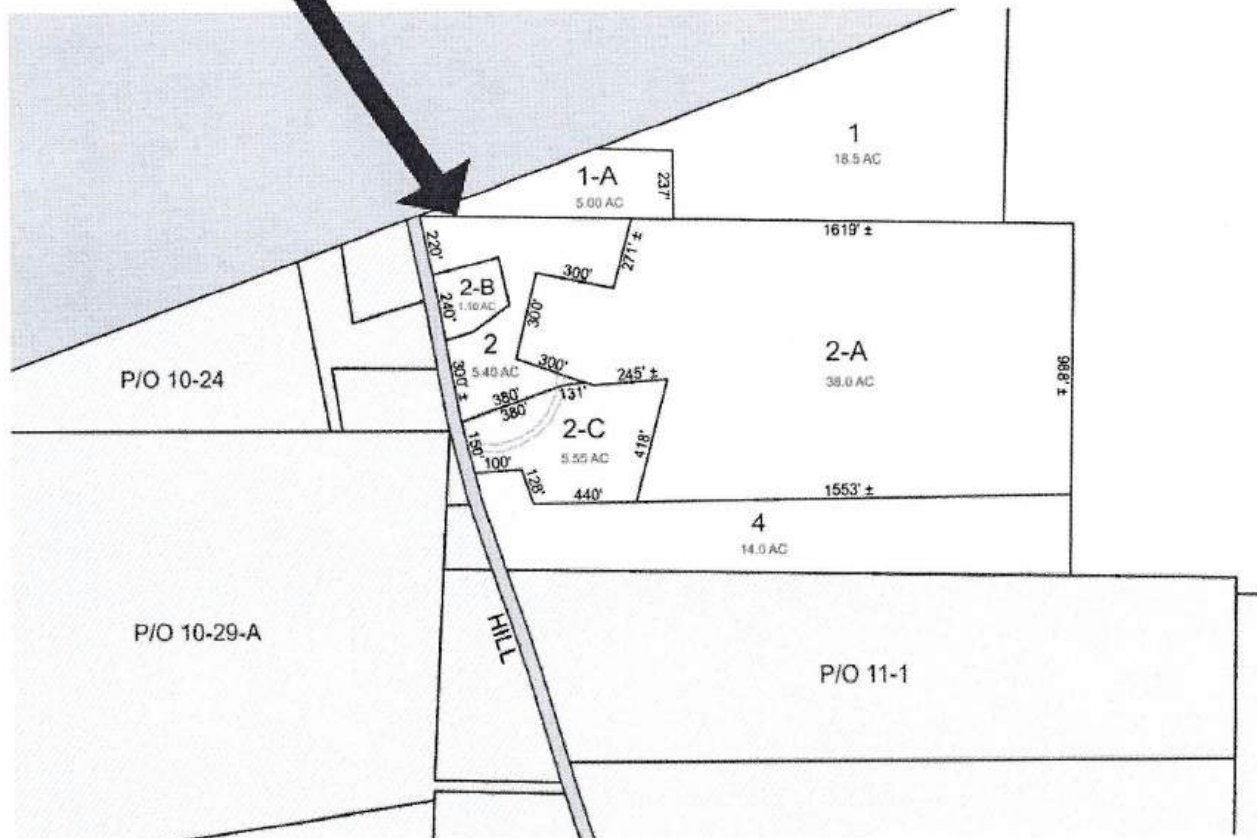
Personally appeared the above named **Ambrose G. McCarthy, Jr.** and acknowledged the foregoing instrument to be his free act and deed.

Robert A. Gifford
Attorney at Law - Signature

Robert A. Gifford
Attorney at Law - Printed

Town of Clinton Map 13 Lot 2

SUBJECT



SUBSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Maine Dept. Health & Human Services
Div. of Environmental Health, 11 SHS
(207) 287-5672 Fax (207) 287-4172

PROPERTY LOCATION		>> CAUTION: LPI APPROVAL REQUIRED <<	
City, Town, or Plantation	Clinton	Town/City	CLINTON
Street or Road	1107 Hill Rd	Permit #	1800
Subdivision, Lot #	1-2142	Date Permit Issued	7/30/21
OWNER/APPLICANT INFORMATION		Fee	\$265.00
Name (last, first, MI)	Turner, James	Double Fee Charged []	
Mailing Address of Owner/Applicant	16 Dickey Rd Canaan, Me 04924	L.P.I. #	1240
Daytime Tel. #	399-7353	Local Plumbing Inspector Signature	<i>[Signature]</i>
OWNER OR APPLICANT STATEMENT		CAUTION: INSPECTION REQUIRED	
I state and acknowledge that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Department and/or Local Plumbing Inspector to deny a Permit.		I have inspected the installation authorized above and found it to be in compliance with the Subsurface Wastewater Disposal Rules Application.	
Signature of Owner or Applicant <i>[Signature]</i> Date <i>7/24/21</i>		Local Plumbing Inspector Signature <i>[Signature]</i> Date <i>7/27/21</i>	

PERMIT INFORMATION	
TYPE OF APPLICATION	DISPOSAL SYSTEM COMPONENTS
☒ 1. First Time System ☐ 2. Replacement System Type replaced: _____ Year installed: _____ ☐ 3. Expanded System a. <25% Expansion b. ≥25% Expansion ☐ 4. Experimental System ☐ 5. Seasonal Conversion	☒ 1. Complete Non-engineered System ☐ 2. Primitive System (graywater & alt. toilet) ☐ 3. Alternative Toilet, specify: _____ ☐ 4. Non-engineered Treatment Tank (only) ☐ 5. Holding Tank, _____ gallons ☐ 6. Non-engineered Disposal Field (only) ☐ 7. Separated Laundry System ☐ 8. Complete Engineered System (2000 gpd or more) ☐ 9. Engineered Treatment Tank (only) ☐ 10. Engineered Disposal Field (only) ☐ 11. Pre-treatment, specify: _____ ☐ 12. Miscellaneous Components
SIZE OF PROPERTY	DISPOSAL SYSTEM TO SERVE
5.0 ☐ SQ. FT. ☒ ACRES	☒ 1. Single Family Dwelling Unit, No. of Bedrooms: <u>3</u> ☐ 2. Multiple Family Dwelling, No. of Units: _____ ☐ 3. Other: _____ (specify)
SHORELAND ZONING	TYPE OF WATER SUPPLY
☐ Yes ☒ No	☒ 1. Drilled Well ☐ 2. Dug Well ☐ 3. Private ☐ 4. Public ☐ 5. Other

DESIGN DETAILS (SYSTEM LAYOUT SHOWN ON PAGE 3)			
TREATMENT TANK	DISPOSAL FIELD TYPE & SIZE	GARBAGE DISPOSAL UNIT	DESIGN FLOW
☒ 1. Concrete a. Regular b. Low Profile ☐ 2. Plastic ☐ 3. Other: _____ CAPACITY: <u>1000</u> GAL	☒ 1. Stone Bed ☐ 2. Stone Trench ☐ 3. Proprietary Device a. cluster array ☐ c. Linear b. regular load ☐ d. H-20 load ☐ 4. Other: _____ SIZE: <u>100</u> ☒ sq. ft. ☐ lin. ft.	☒ 1. No ☐ 2. Yes ☐ 3. Maybe If Yes or Maybe, specify one below: ☐ a. multi-compartment tank ☐ b. _____ tanks in series ☐ c. increase in tank capacity ☐ d. Filter on Tank Outlet	<u>270</u> gallons per day BASED ON: ☐ 1. Table 4A (dwelling unit(s)) ☐ 2. Table 4C (other facilities) SHOW CALCULATIONS for other facilities: <u>3 bedrooms @ 90 gpd/ea</u> ☐ 3. Section 4G (meter readings) ATTACH WATER METER DATA
SOIL DATA & DESIGN CLASS	DISPOSAL FIELD SIZING	EFFLUENT/EJECTOR PUMP	LATITUDE AND LONGITUDE
PROFILE CONDITION <u>4.1 Bp</u> at Observation Hole # <u>TP</u> Depth <u>36"</u> of Most Limiting Soil Factor	☒ 1. Medium—2.6 sq. ft. / gpd ☐ 2. Medium—Large 3.3 sq. ft. / gpd ☐ 3. Large—4.1 sq. ft. / gpd ☐ 4. Extra Large—5.0 sq. ft. / gpd	☒ Not Required ☐ May Be Required ☐ Required Specify only for engineered systems: DOSE: _____ gallons	at center of disposal area Lat. <u>44</u> d <u>44</u> m <u>47</u> s Lon. <u>69</u> d <u>32</u> m <u>11</u> s if g.p.s. state margin of error: _____

SITE EVALUATOR STATEMENT		
I certify that on <u>6/23/21</u> (date) I completed a site evaluation on this property and state that the data reported are accurate and that the proposed system is in compliance with the State of Maine Subsurface Wastewater Disposal Rules (10-144A CMR 241).		
<i>[Signature]</i> Site Evaluator Signature	<u>046</u> SE #	<u>6/24/21</u> Date
<u>Albert E. Holsdon III</u> Site Evaluator Name Printed	<u>873-5164</u> Telephone Number	 E-mail Address

Note: Changes to or deviations from the design should be confirmed with the Site Evaluator.

Department of Health & Human Services
Division of Environmental Health
(207) 287-5672 Fax: (207) 287-3

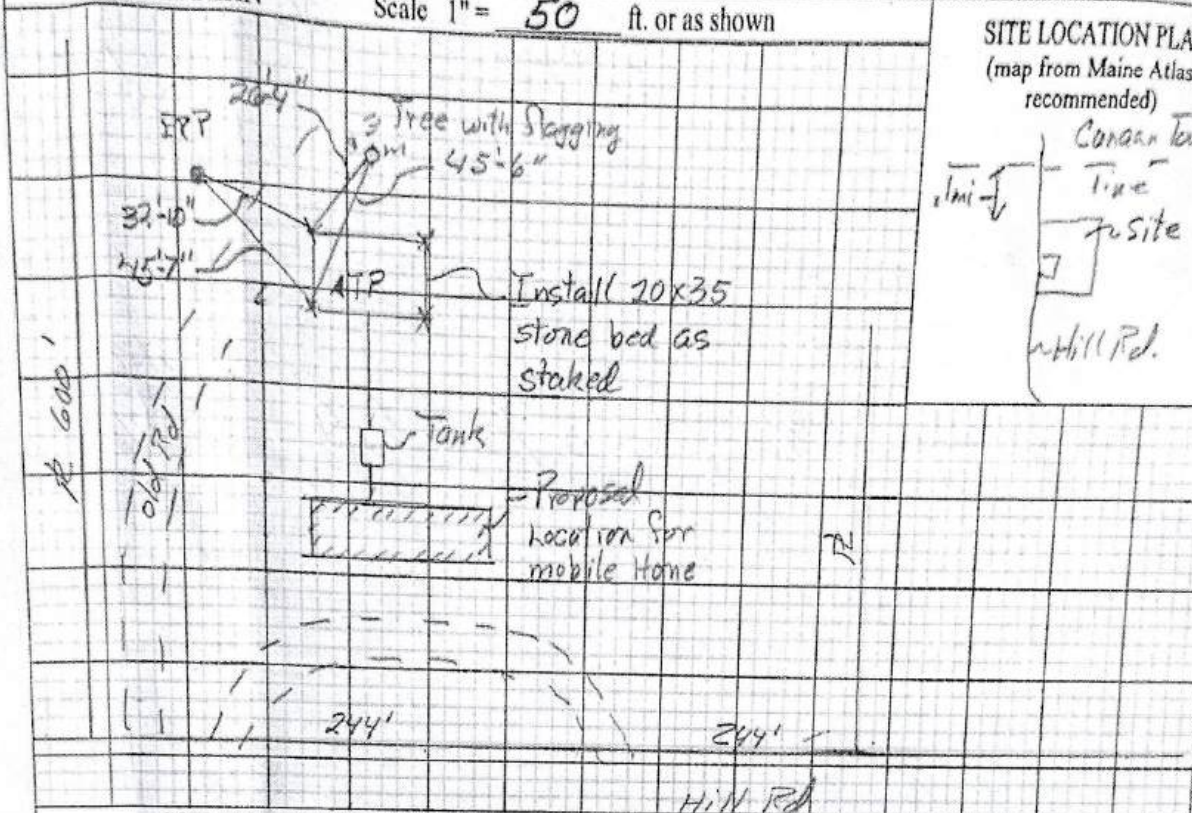
Street, Road, Subdivision

1107 Hill Rd.

Owner's Name

James Turner

Scale 1" = 50 ft. or as shown



SOIL DESCRIPTION AND CLASSIFICATION (Location of Observation Holes Shown Above)									
---	--	--	--	--	--	--	--	--	--

Observation Hole ☐ Test Pit ☐ Boring
 _____ " Depth of Organic Horizon Above Mineral Soil

Depth Below Mineral Soil Surface (inches)	Texture	Consistency	Color	Mottling
0	s	sl	10YR 5/6	10YR 5/6
10	s	m	10YR 4/6	10YR 4/6
20	s	m	10YR 4/6	10YR 4/6
30	s	m	10YR 4/6	10YR 4/6
40	cl	h	10YR 3/6	10YR 3/6
50	cl	h	10YR 3/6	10YR 3/6

Soil Classification		Slope	Limiting Factor	☐ Ground Water ☐ Restrictive Layer ☐ Bedrock ☐ Pit Depth
Profile	Condition	_____ %	_____ *	

6/24/21

Site Evaluator Signature _____

SE #

Date _____

BSURFACE WASTEWATER DISPOSAL SYSTEM APPLICATION

Department of Health & Human Services
Division of Environmental Health
(207) 287-5572 Fax: (207) 287-3165

Town, City, Plantation

Clinton

Street, Road, Subdivision

1107 Hill Rd.

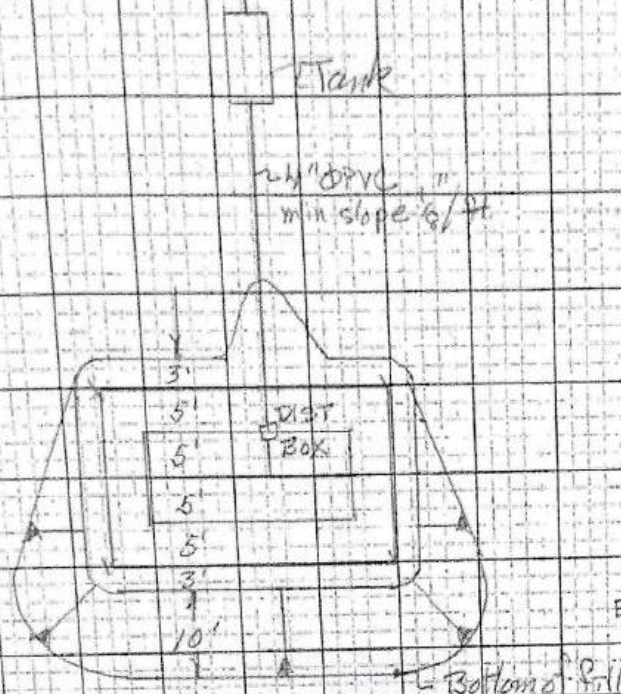
Owner's Name

James Turner

SUBSURFACE WASTEWATER DISPOSAL PLAN

0

SCALE: 1" = 20 FT.



Install 20'x35' stone bed
as staked with 3-4" φ
pers. pipe in a continuous
grid.
Install level
loam, seed & mulch.
Install according to code

FILL REQUIREMENTS

Depth of Fill (Upslope) 6"
Depth of Fill (Downslope) 27"

CONSTRUCTION ELEVATIONS

Finished Grade Elevation - 34"
Top of Distribution Pipe or Proprietary Device - 46"
Bottom of Disposal Area - 58"

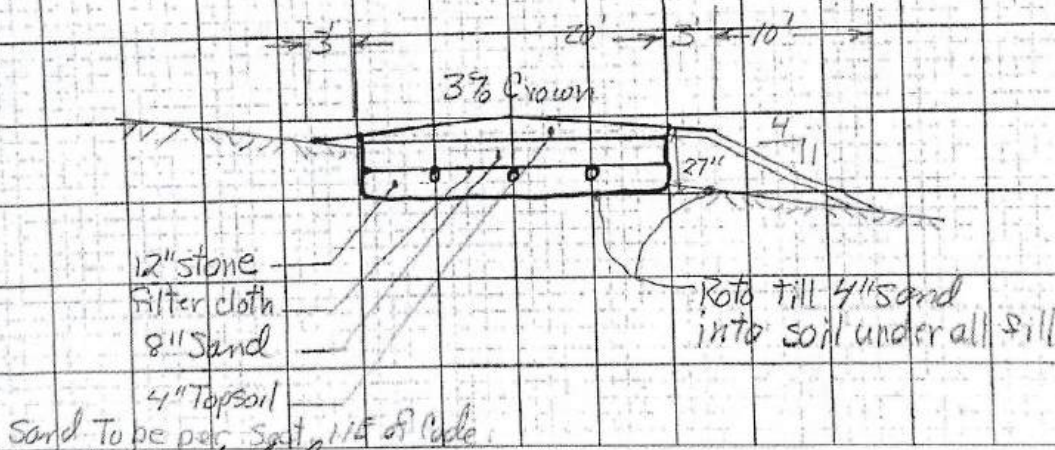
ELEVATION REFERENCE POINT

Location & Description: Nail in 3"
Elm 40" High
Reference Elevation: 0"

DISPOSAL AREA CROSS SECTION

Scale

Horizontal 1" = 10 ft.
Vertical 1" = 5 ft.



Sand To be per Sect. 115 of Code

Albert E. Hodge

046

6/24/21

Site Evaluator Signature

SE #

Date

National Flood Hazard Layer FIRMette



69°32'30"W 44°43'N

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS

Without Base Flood Elevation (BFE)
Zone A, V, A33
With BFE or Depth Zone AE, AO, AH, VE, AP
Regulatory Floodway

OTHER AREAS OF FLOOD HAZARD

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile
Future Conditions 1% Annual Chance Flood Hazard
Area with Reduced Flood Risk due to Levee. See Notes.
Area with Flood Risk due to Levee

OTHER AREAS GENERAL STRUCTURES

NO SCREEN
Area of Minimal Flood Hazard
Effective LOMRS
Area of Undetermined Flood Hazard
Channel, Culvert, or Storm Sewer
Levee, Dike, or Floodwall

OTHER FEATURES

Cross Sections with 1% Annual Chance
Water Surface Elevation
Coastal Transect
Base Flood Elevation Line (BFE)
Limit of Study
Jurisdiction Boundary
Coastal Transect Baseline
Profile Baseline
Hydrographic Feature

MAP PANELS

Digital Data Available
No Digital Data Available
Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards.

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 8/8/2024 at 2:49 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.



69°31'53"W 44°42'35"N

INSTALL NO 35317

STATE OF MAINE

MANUFACTURED HOUSING BOARD

35 STATE HOUSE STATION, AUGUSTA, ME 04333

HOME INSTALLATION WARRANTY



THIS SEAL REMAINS THE PROPERTY OF THE MANUFACTURED HOUSING BOARD

☒ New Mobile (HUD Code) ☐ Modular (State Certified)

- A. HUD label number (if applicable) and Serial number: RA0 1552562 C097122
B. State Certification Seal number (Modular Homes Only): _____
C. Maine Warranty Seal number (All Homes): 48589
D. Maine State Sales Tax number: 1157421
E. Dealer name: Beiggs Homes, Inc.
F. Installer's name: Leland E. Beiggs III
G. Installer's address: 715 Camden Road, Waterville, ME 04864
H. Installer's license #: 90000172 Telephone #: (207) 273-2610
I. Date Installed: 2-24-22
J. Customer Name and physical address where home is installed:

James Turner 1107 H W Road Clinton Maine

I, Leland E. Beiggs III, of Beiggs Homes, Inc., duly attest that the above manufactured home has been installed to conform to the Installation Standards required by the State of Maine Manufactured Housing Board.

Signature of Installer: Leland E. Beiggs III

10 M.R.S.A. §1404-A. Installation Warranty

The installer or the installer and the dealer, when the dealer is responsible for the installation, shall provide a written warranty with each new manufactured housing unit installed for a buyer. The installer shall complete and affix this seal to the home at the time of installation.

- Materials and workmanship.** That the installation is free from any substantial defects in materials or workmanship;
- Corrective action.** That the installer or the installer and the dealer, when the dealer is responsible for the installation, shall take appropriate corrective action at the site of the manufactured housing in instances of substantial defects in materials or workmanship that become evident within one year from the date of the installation of the manufactured housing if the buyer or the buyer's transferee gives written notice of the defects to the installer or the installer and the dealer, when the dealer is responsible for installation, at the installer's or the installer's and the dealer's business addresses no later than one year and 10 days after the date of installation;
- Liability.** That the installer or the installer and the dealer, when the dealer is responsible for the installation, are liable to the buyer for the fulfillment of the terms of the warranty; and
- Name, address, and phone number of installer.** The name, address and phone number of the installer or the installer and the dealer, when the dealer is responsible for the installation, to whom written notice of defects must be mailed or delivered by the buyer.

If you have a problem with your home, you should first contact your installer or dealer. If the problem is not resolved by the installer or dealer, you can contact the Manufactured Housing Board at (207) 624-8612.

Yellow Copy - Manufactured Housing Board

White Copy - Retain for Your Records

Seal - Affix to Home

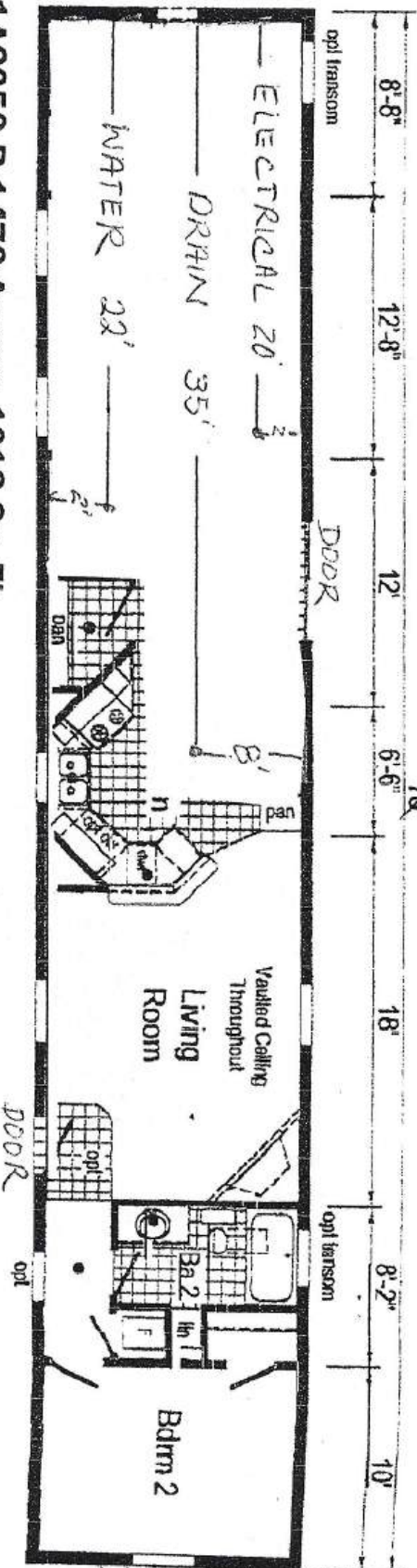
Pending



1A2050-P

WINDUP WORKS
SHUT OFF 202

SLAB 76'7"



1A2050-P 1476 Approx. 1013 Sq. Ft.

FRONT

Boggs Homes

Toll Free: 800-649-6578
Corner Routes 90 & 131
Warren, Maine 04864

Do not install
anything in slab
for tie-downs

Field No.	Commodore Homes of Pennsylvania	Contract	Revision	Scale	Date	Drawn By	Checked	Model No.
Title:	Literature	1476	Date	1/8" = 1'-0"	8/31/18	4A153-A	DK	1A2050-P
			Number	BY			SW	LT